



**CITY COMMISSION MEETING  
 AGENDA FOR APRIL 14, 2026  
 5:00 PM  
 CITY HALL COMMISSION CHAMBERS  
 300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ADDITIONS/DELETIONS**

**PROCLAMATION** Arbor Day 2026 - Jonathan Perkins

**NEW EMPLOYEE INTRODUCTIONS** Parks and Recreation - Destiny Coleman and Coleman "Cole" Royal — T. MORSCHING & G. SHELTON

**SWEARING IN OF NEW POLICE OFFICERS** - JUDGE TONY KITCHEN

**PUBLIC COMMENTS**

**MAYOR PRO TEM REMARKS**

*Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.*

	<b>I.</b>	<b><u>CONSENT AGENDA</u></b>
	A.	Approve Minutes for March 24, 2026, Board of Commissioners Meeting
	B.	Receive & File Documents
	C.	Reappointment of John Spurlin to the Code Enforcement Board
	D.	Personnel Actions
	E.	Fleet Maintenance Service Agreement between the City of Paducah Fleet Division and City of Marion, KY - <b>C. YARBER</b>
	F.	Authorize the Mayor to amend established contract with Tyler for Law Enforcement Mobile Site License in the amount of \$45,012.00 - <b>B. LAIRD</b>
	G.	Authorize the Application and Acceptance of a FY 2025 Edward Byrne Justice Assistance Grant (JAG) in the Amount of \$11,649 - <b>B. LAIRD</b>

		H.	Authorize the Application and Acceptance of a Kentucky League of Cities Safety Grant in the Amount of \$2,500 - <b>S. WILCOX</b>
	<b>II.</b>	<b><u>DISCUSSION</u></b>	
		A.	BUILD Grant Update - <b>G. GUEBERT &amp; M. TOWNSEND</b>
		B.	Household Bulk Item Collection Pilot Program Update - <b>C. YARBER</b>
		C.	Budget Discussion - <b>A. KYLE</b>
	<b>III.</b>	<b><u>COMMENTS</u></b>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
	<b>IV.</b>	<b><u>EXECUTIVE SESSION</u></b>	

# Agenda Action Form Paducah City Commission

Meeting Date: April 14, 2026

Short Title: Fleet Maintenance Service Agreement between the City of Paducah Fleet Division and City of Marion, KY - **C. YARBER**

Category: Municipal Order

Staff Work By: Jim  
Scutt, Debbie Collins  
Presentation By: Chris  
Yarber

**Background Information:** On March 17, 2026, a Fleet Maintenance Service Agreement was entered into for the City of Paducah Fleet Division to provide all professional labor, materials, equipment, and operations necessary for scheduled maintenance, upkeep, repair and preventive maintenance, pursuant to the fee schedule for the City of Marion, KY.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority: [Commission Priorities List](#)

Communications Plan:

Funds Available: Account Name:  
Account Number:

**Staff Recommendation:** Approve a Municipal Order for the Fleet Maintenance Service Agreement for the City of Paducah Fleet Division to provide all professional labor, materials, equipment, and operations necessary for scheduled maintenance, upkeep, repair and preventive maintenance, pursuant to the fee schedule for the City of Marion, KY.

Attachments:

1. MO - agree-fleet maintenance services – City of Marion, KY
2. City of Marion, KY\_Fire Truck Fleet Service Agreement

# Agenda Action Form

## Paducah City Commission

Meeting Date: April 14, 2026

**Short Title:** Authorize the Mayor to amend established contract with Tyler for Law Enforcement Mobile Site License in the amount of \$45,012.00 - **B. LAIRD**

**Category:** Municipal Order

**Staff Work By:** Ariana Kitty, William Hodges

**Presentation By:** Brian Laird

**Background Information:** Amending the current Tyler contract will improve the availability of mobile products for both law enforcement agencies. This approval will provide a stream-lined billing structure and equal access that supports cooperation between the City and County.

**Does this Agenda Action Item align with a Commission Priority?** No

If yes, please list the Commission Priority: [Commission Priorities List](#)

**Communications Plan:**

**Funds Available:** Account Name: 911 Equipment-Communication

Account Number: 542-130

**Staff Recommendation:** Approve the amendment

**Attachments:**

1. MO - contract –amendment-tyler Law Enforcement
2. Paducah, KY - LE Mobile Site License - quote

# Agenda Action Form Paducah City Commission

Meeting Date: April 14, 2026

**Short Title:** Authorize the Application and Acceptance of a FY 2025 Edward Byrne Justice Assistance Grant (JAG) in the Amount of \$11,649 - **B. LAIRD**

**Category:** Municipal Order

Staff Work By: Jordan  
Murphy, Hope Reasons  
Presentation By: Brian Laird

**Background Information:** The Edward Byrne Memorial Justice Assistance Grant (JAG) Program is a formula grant program which serves as the leading source of federal justice funding to state and local jurisdictions. The JAG Program provides states, tribes, and local governments with critical funding necessary to support personnel, equipment, supplies, contractual support, training, technical assistance, and information systems for criminal justice or civil proceedings. The City of Paducah Police Department is requesting funding for three thermal monoculars. Having easy, quick access to a monocular provides law enforcement with another tool to prevent and solve crimes, assist with finding missing persons, and determine the distance of a suspect. There is no match required for this grant.

Does this Agenda Action Item align with a Commission Priority? No  
If yes, please list the Commission Priority: [Commission Priorities List](#)

**Communications Plan:**

**Funds Available:** Account Name:  
Account Number:

**Staff Recommendation:** Authorize the application and acceptance of the JAG Grant and for the Mayor to sign all documentation related to same.

**Attachments:**

1. MO - app and award- FY2025 Edward Byrne Justice Assistance Grant JAG

# Agenda Action Form

## Paducah City Commission

Meeting Date: April 14, 2026

**Short Title:** Authorize the Application and Acceptance of a Kentucky League of Cities Safety Grant in the Amount of \$2,500 - **S. WILCOX**

**Category:** Municipal Order

Staff Work  
By: Jeremy  
Leidecker  
Presentation  
By: Stefanie  
Wilcox

**Background Information:** Each year, the Kentucky League of Cities offers a reimbursement grant up to \$3,000 for the purchase of safety-related equipment to prevent workplace injuries. The City of Paducah is requesting a \$2,500 reimbursement for personal protective equipment. These items have already been purchased and will be submitted for reimbursement. The grant requires a 50% match. The total cost of the items purchased was \$5,000.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority: [Commission Priorities List](#)

**Communications Plan:**

**Funds Available:** Account Name:  
Account Number:

**Staff Recommendation:** Authorize the application and acceptance of the KLC Safety Grant and for the Mayor to sign all documentation related to same.

**Attachments:**

1. MO app & award - klc safety grant 2026